



# MERCHANTS' CHAMBER OF UTTAR PRADESH

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**Mahendra Mohan Gupta**  
President

**Indra Mohan Rohatgi**  
Vice President

**Anita Jha**  
Secretary General

**Event Date - Feb 2-3, 2013**

**Health Camp and Health Awareness Talk by Dr. Praveen Chandra a leading Indian Cardiologist and Chairman of Interventional Cardiology at Medanta - The Medicity, for the Members and their family at the Chamber on February 2&3, 2013.**

Health Awareness Talk and Free Health Camp on **2<sup>nd</sup> and 3<sup>rd</sup> February 2013** from **10.00 AM** on wards at the Chamber,

During this camp the Doctors would monitor Height/ weight/ B.P./ Pulls/ BMI/ Random Blood Sugar/ ECG & ECHO Cardiography along with the super specialty consultation with Cardiologist and Neurophysician.

We again request you to avoid any inconvenience, send us yours as well as your family member's name who shall like to have their Health check up done.

Also on **February 2, 2013 at 12.00 Noon** we would have formal inauguration of the event. **Dr. Praveen Chandra** a leading Indian Cardiologist and Chairman of Interventional Cardiology at Medanta - The Medicity, Gurgaon will give his Health Awareness talk and presentation at the **Conference room, Merchants' Chamber Hall**. Dr. Praveen Chandra is recognised as one of the leaders in Angioplasty in the country and is proficient in a lot of new devices and technologies. He has been awarded for his contribution and services in the field of Coronary angioplasty in India in 1998.

He has also served as Director of Cardiac Cath Lab & Acute MI Services at Max Healthcare and Consultant Cardiologist at Escorts Heart Institute and Research Center, New Delhi. He has published approximately 100 articles, reviews and abstracts in various national and international journals.

We request all of you to be present at the occasion and take the benefit of his being present in Kanpur. In case of any query do write or call us back, we would be happy to respond.

We are looking forward to your presence at the venue.

**Anita Jha**  
**Secretary General**  
**Merchants' Chamber of Uttar Pradesh**